



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 38 No. 366**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Released: 2019-06-24. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/13/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-358110A1.pdf](#) [DOC-358110A1.txt](#)

Released: 2019-06-24. ACTIONS. MB. [DOC-358121A1.pdf](#) [DOC-358121A1.txt](#)

Report No: 49514. Released: 2019-06-24. BROADCAST ACTIONS. MB. [DOC-358103A1.pdf](#) [DOC-358103A1.txt](#)

Report No: 29514. Released: 2019-06-24. BROADCAST APPLICATIONS. MB. [DOC-358104A1.pdf](#) [DOC-358104A1.txt](#)

Released: 2019-06-24. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/14/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-358112A1.pdf](#) [DOC-358112A1.txt](#)

Released: 2019-06-24. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/12/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-358109A1.pdf](#) [DOC-358109A1.txt](#)

Released: 2019-06-24. APPLICATIONS. MB. [DOC-358120A1.pdf](#) [DOC-358120A1.txt](#)

Released: 2019-06-24. WIRELESS TELECOMMUNICATIONS BUREAU SEEKS COMMENT ON AVIATION SPECTRUM RESOURCES, INC. PETITION FOR WAIVER OF PART 87 RULES TO ALLOW AERONAUTICAL ENROUTE SERVICE STATION USE OF LOWER 136 MHZ BAND. (DA No. 19-587). (Dkt No 19-180). Comments Due: 2019-07-24. Reply Comments Due: 2019-08-08. WTB. Contact: Jeff Tobias at (202) 418-1617, email: [Jeff.Tobias@fcc.gov](mailto:Jeff.Tobias@fcc.gov). [DA-19-587A1.docx](#) [DA-19-587A1.pdf](#) [DA-19-587A1.txt](#)

Released: 2019-06-24. PLEADINGS. MB. [DOC-358122A1.pdf](#) [DOC-358122A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JUNE 21, 2019, DID NOT APPEAR IN DIGEST NO. 365:**

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## NEWS RELEASES

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COMMISSIONER STARKS ANNOUNCES WORKSHOP ON SECURITY VULNERABILITIES WITHIN OUR COMMUNICATIONS NETWORKS: FIND IT, FIX IT, FUND IT. by News Release. News Media Contact: Brylan Droddy at (202) 418-2500, email: [Brylan.Droddy@fcc.gov](mailto:Brylan.Droddy@fcc.gov). OCGS. [DOC-358107A1.docx](#) [DOC-358107A1.pdf](#) [DOC-358107A1.txt](#)

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## PUBLIC NOTICES

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Report No: NCD-2957. Released: 2019-06-21. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY CONSOLIDATED COMMUNICATIONS OF VERMONT COMPANY, LLC. (Dkt No 19-179). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-358111A1.docx](#) [DOC-358111A1.pdf](#) [DOC-358111A1.txt](#) [DOC-358111A2.pdf](#)

Released: 2019-06-21. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES AGENDA FOR WORKSHOP ON PROMOTING THE USE OF MULTILINGUAL EMERGENCY ALERTING. (DA No. 19-586). (Dkt No 15-91 15-94). FCC's Public Safety and Homeland Security Bureau Announces Agenda for Multilingual Emergency Alerting Workshop on June 28, 2019. PSHSB. Contact: David Munson at (202) 418-2921, email: [David.Munson@fcc.gov](mailto:David.Munson@fcc.gov). [DA-19-586A1.docx](#) [DA-19-586A1.pdf](#) [DA-19-586A1.txt](#)

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## SPEECHES

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REMARKS OF FCC CHAIRMAN AJIT PAI TO THE NEW YORK STATE WIRELESS ASSOCIATION, NEW YORK, NY. OMR OCHAP. SPEECH. [DOC-358113A1.docx](#) [DOC-358113A1.pdf](#) [DOC-358113A1.txt](#)

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## TEXTS

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EDGEWATER BROADCASTING, INC., LICENSEE OF STATION K271BV; TWIN FALLS, IDAHO. Notice of Violation issued for violation(s) as noted herein. Action by: Regional Director, Region Three, Enforcement Bureau. by NOV. EB. [DOC-358128A1.docx](#) [DOC-358128A1.pdf](#) [DOC-358128A1.txt](#)

EQUAL EMPLOYMENT OPPORTUNITY ENFORCEMENT NOTICE OF PROPOSED RULEMAKING. The Commission seeks comment on how to make improvements to equal employment opportunity compliance and enforcement. (Dkt No 19-177). Action by: the Commission. Adopted: 2019-06-12 by NPRM. (FCC No. 19-54). MB. Contact: Evan Morris 202-418-1656. [FCC-19-54A1.docx](#) [FCC-19-54A1.pdf](#) [FCC-19-54A1.txt](#) [FCC-19-54A2.docx](#) [FCC-19-54A2.pdf](#) [FCC-19-54A2.txt](#) [FCC-19-54A3.docx](#) [FCC-19-54A3.pdf](#) [FCC-19-54A3.txt](#)